

# BLETD

## Nominations Meetings and Election Ballot Count

### Tentative Dates, Times and Places

The following is a list of BLET General Committees of Adjustment (“GCA”) and their proposed times, dates and locations for nomination meetings and ballot counts. BLET GCAs listed in *red italics* have not been approved by the Election Supervisor. BLETD GCAs listed in **black** have had their Local Union Election Plan approved by the Election Supervisor. BLETD GCAs with no information listed next to the name/number have not submitted an Election Plan. This list will be updated on a regular basis.

**As of: October 17, 2025**

| GCA#                                                    | #Del | #Alt | DESIGNATION   | NOMINATIONS MEETING<br>Date/Time/Location Nominations Meeting Results                                                    |  | BALLOT MAIL<br>DATE | ELECTION BALLOT<br>COUNT<br>Date, Time and Location                                                      |
|---------------------------------------------------------|------|------|---------------|--------------------------------------------------------------------------------------------------------------------------|--|---------------------|----------------------------------------------------------------------------------------------------------|
| 30<br>Amtrak                                            | 2    | 2    | Winter/Spring | Monday, February 9, 2026<br>10:00 AM<br>BLET Conference Room<br>1 Evergreen Ave, Suite LL-5<br>Hamden, Connecticut 06518 |  | March 11, 2026      | April 7, 2026<br>10:00 AM<br>BLET Amtrak GCA<br>1 Evergreen Ave, Suite LL-5<br>Hamden, Connecticut 06518 |
| 40<br>Burlington<br>Northern Santa<br>Fe                | 4    | 1    | Winter/Spring | Wednesday, January 14, 2026<br>10:00 AM<br>101 N. Beverly Street<br>Crowley, Texas 76036                                 |  | February 17, 2026   | March 17, 2026<br>10:00 AM<br>101 N. Beverly Street<br>Crowley, Texas 76036                              |
| 70<br>CSX<br>Transportation<br>Inc. (Northern<br>Lines) | 1    | 1    | Winter        | Friday, March 6, 2026<br>5:00 PM<br>13500 Sutton Park Drive S.<br>Suite 501<br>Jacksonville, FL 32224                    |  | April 6, 2026       | April 30, 2026<br>5:00 PM<br>13500 Sutton Park Drive S.<br>Suite 501<br>Jacksonville, FL 32224           |

| GCA#                                                              | #Del      | #Alt     | DESIGNATION          | NOMINATIONS MEETING<br>Date/Time/Location Nominations Meeting Results                                                                                   |  | BALLOT MAIL<br>DATE      | ELECTION BALLOT<br>COUNT<br>Date, Time and Location                                                             |
|-------------------------------------------------------------------|-----------|----------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------|-----------------------------------------------------------------------------------------------------------------|
| <i>120<br/>Delaware &amp;<br/>Hudson/Springfield<br/>Terminal</i> | <i>1</i>  | <i>1</i> | <i>Winter/Spring</i> | <i>Friday, January 16, 2026<br/>12:00 PM<br/>Hampton Inn White River Junction<br/>104 Ballardvale Drive<br/>White River Junction, Vermont<br/>05001</i> |  | <i>February 20, 2026</i> | <i>March 20, 2026<br/>10:00 AM<br/>338 Main Street<br/>Bakersfield, Vermont 05441</i>                           |
| <b>150<br/>Burlington<br/>Northern Santa Fe</b>                   | <b>4</b>  | <b>4</b> | <b>Winter/Spring</b> | <b>Tuesday, February 10, 2026<br/>1:00 PM<br/>215 West Oak, Suite 500<br/>Fort Collins, Colorado 80521</b>                                              |  | <b>March 12, 2026</b>    | <b>April 7, 2026<br/>10:00 AM<br/>BLET GCA 150<br/>215 West Oak, Suite 500<br/>Fort Collins, Colorado 80521</b> |
| <b>160<br/>Burlington<br/>Northern Santa Fe</b>                   | <b>1</b>  | <b>1</b> | <b>Winter/Spring</b> | <b>Thursday, January 15, 2026<br/>1:00 PM<br/>2012 Carson Avenue<br/>La Junta, Colorado 81050</b>                                                       |  | <b>February 17, 2026</b> | <b>March 19, 2026<br/>10:00 AM<br/>BLET GCA 160<br/>2012 Carson Avenue<br/>La Junta, Colorado 81050</b>         |
| <b>180<br/>Burlington<br/>Northern Santa Fe</b>                   | <b>1</b>  | <b>1</b> | <b>Winter/Spring</b> | <b>Wednesday, February 18, 2026<br/>1:00 PM<br/>1930 E. Rosemeade Parkway<br/>Suite 107<br/>Carrollton, TX 75007</b>                                    |  | <b>March 20, 2026</b>    | <b>April 14, 2026<br/>10:00 AM<br/>1930 E. Rosemeade Pkwy<br/>Suite 107<br/>Carrollton, TX 75007</b>            |
| <i>222<br/>I&amp;O<br/>Central</i>                                | <i>0*</i> |          |                      |                                                                                                                                                         |  |                          |                                                                                                                 |
| <i>233<br/>H&amp;E<br/>Central</i>                                | <i>0*</i> |          |                      |                                                                                                                                                         |  |                          |                                                                                                                 |

| GCA#                                             | #Del | #Alt | DESIGNATION   | NOMINATIONS MEETING<br>Date/Time/Location Nominations Meeting Results                                                  |  | BALLOT MAIL<br>DATE | ELECTION BALLOT<br>COUNT<br>Date, Time and Location                                                                     |
|--------------------------------------------------|------|------|---------------|------------------------------------------------------------------------------------------------------------------------|--|---------------------|-------------------------------------------------------------------------------------------------------------------------|
| 280<br>Union Pacific<br>Northern Region          | 1    | 1    | Winter/Spring | Wednesday, February 18, 2026<br>1:00 PM<br>GCA Office<br>501 N. 2 <sup>nd</sup> Street, Suite 2<br>Clinton, Iowa 52732 |  | March 24, 2026      | April 22, 2026<br>1:00 PM<br>GCA Office<br>501 N. 2 <sup>nd</sup> Street, Suite 2<br>Clinton, Iowa 52732                |
| 290<br>CP Rail SYST/US                           | 1    | 1    | Winter/Spring | Tuesday, February 10, 2026<br>10:00 AM<br>125 E. Lake Street<br>Suite 302<br>Bloomington, Illinois 60108               |  | March 12, 2026      | April 14, 2026<br>10:00 AM<br>Ballotpoint Election Services<br>9115 SW Oleson Road<br>Suite 203<br>Tigard, Oregon 97223 |
| 300<br>Conrail<br>(SAA/CSX<br>Northern District) | 1    | 3    | Winter/Spring | Monday, January 19, 2026<br>2:00 PM<br>950A Union Road, Ste. 318<br>West Seneca, New York 14224                        |  | February 18, 2026   | March 18, 2026<br>12:00 PM<br>950A Union Road, Ste. 318<br>West Seneca, New York<br>14224                               |
| 360<br>Grand Trunk<br>Western RR                 | 1    | 1    | Winter/Spring | Tuesday, February 17, 2026<br>10:00 AM<br>BMW Headquarters<br>41475 Gardenbrook Road<br>Novi, Michigan 48375           |  | March 23, 2026      | April 23, 2026<br>10:00 AM<br>14914 Bentwood Trail<br>Petersburg, Michigan 49270                                        |
| 390<br>Illinois Central<br>RR                    | 1    | 1    | Winter/Spring | Thursday, January 15, 2026<br>10:00 AM<br>420 Liberty Park Court<br>Suite D<br>Flowood, Mississippi 39232              |  | February 17, 2026   | March 17, 2026<br>10:00 AM<br>420 Liberty Park Court<br>Suite D<br>Flowood, Mississippi 39232                           |
| 400<br>IHB                                       | 1    | 1    | Winter/Spring | Wednesday, January 7, 2026<br>Langel's Pizza<br>2833 Highway Avenue<br>Highland, Indiana 46322                         |  | February 9, 2026    | March 11, 2026<br>4:00 PM<br>4137 Madison Avenue<br>Brookfield, Illinois 60513                                          |

| <b>GCA#</b>                                                                                                                    | <b>#Del</b>     | <b>#Alt</b>     | <b>DESIGNATION</b>          | <b>NOMINATIONS MEETING</b><br>Date/Time/Location Nominations Meeting Results                                                                                                                 |  | <b>BALLOT MAIL<br/>DATE</b>     | <b>ELECTION BALLOT<br/>COUNT</b><br>Date, Time and Location                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>410</b><br><b>Kansas City</b><br><b>Southern/</b><br><b>Louisiana Ark</b><br><b>Rys</b>                                     | <b>1</b>        | <b>1</b>        | <b>Winter/Spring</b>        | <b>Thursday, January 8, 2026</b><br><b>1:00 PM</b><br><b>Teamsters Union Hall</b><br><b>920 Grimmatt Drive</b><br><b>Shreveport, LA 71107</b>                                                |  | <b>February 10, 2026</b>        | <b>March 10, 2026</b><br><b>1:00 PM</b><br><b>Teamsters Union Hall</b><br><b>920 Grimmatt Drive</b><br><b>Shreveport, LA 71107</b>                                                |
| <b>420</b><br><b>Long Island</b><br><b>RR</b>                                                                                  | <b>1</b>        | <b>1</b>        | <b>Winter/Spring</b>        | <b>Wednesday, January 28, 2026</b><br><b>8:00 PM</b><br><b>27 Locust Avenue</b><br><b>Babylon, New York 11702</b>                                                                            |  | <b>February 27, 2026</b>        | <b>March 25, 2026</b><br><b>10:00 AM</b><br><b>2459 Ocean Avenue</b><br><b>Suite B</b><br><b>Ronkonkoma, New York</b><br><b>11779</b>                                             |
| <b>480</b><br><b>Union Pacific</b><br><b>Southern</b><br><b>Region</b>                                                         | <b>2</b>        | <b>2</b>        | <b>Winter/Spring</b>        | <b>Friday, February 27, 2026</b><br><b>5:00 PM</b><br><b>835 SW Alsbury Boulevard, Suite H</b><br><b>Burleson, Texas 76028</b>                                                               |  | <b>March 30, 2026</b>           | <b>April 24, 2026</b><br><b>5:00 PM</b><br><b>18423 Bison Back Drive</b><br><b>Humble, Texas 77346</b>                                                                            |
| <i><b>490</b></i><br><i><b>Union Pacific</b></i><br><i><b>Central Region</b></i>                                               | <i><b>1</b></i> | <i><b>1</b></i> | <i><b>Winter/Spring</b></i> | <i><b>Tuesday, February 10, 2026</b></i><br><i><b>1:00 PM</b></i><br><i><b>320 Brooks Drive</b></i><br><i><b>Suite 115</b></i><br><i><b>Hazelwood, Missouri 63042</b></i>                    |  | <i><b>March 23, 2026</b></i>    | <i><b>April 24, 2026</b></i><br><i><b>10:00 AM</b></i><br><i><b>320 Brooks Drive</b></i><br><i><b>Suite 115</b></i><br><i><b>Hazelwood, Missouri 63042</b></i>                    |
| <i><b>555</b></i><br><i><b>New Jersey</b></i><br><i><b>Transit Rail</b></i><br><i><b>Operations,</b></i><br><i><b>Inc.</b></i> | <i><b>1</b></i> | <i><b>1</b></i> | <i><b>Winter/Spring</b></i> | <i><b>Saturday, January 17, 2026</b></i><br><i><b>9:00 AM</b></i><br><i><b>Turkey Swamp and Gun Club</b></i><br><i><b>340 Stonehill Road</b></i><br><i><b>Freehold, New Jersey 07728</b></i> |  | <i><b>February 17, 2026</b></i> | <i><b>March 21, 2026</b></i><br><i><b>12:00 PM</b></i><br><i><b>Turkey Swamp and Gun Club</b></i><br><i><b>340 Stonehill Road</b></i><br><i><b>Freehold, New Jersey 07728</b></i> |

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|--------------------------------------------------------------|-------------|-------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| <i>580<br/>Norfolk<br/>Southern<br/>(Eastern Lines)</i>      | <i>1</i>    | <i>1</i>    | <i>Winter/Spring</i> | <i>Wednesday, February 4, 2026<br/>12:00 PM<br/>Montano's International Gourmet<br/>3733 Franklin Road SW<br/>Roanoke, Virginia 24014</i>    |  | <i>March 9, 2026</i>        | <i>April 8, 2026<br/>11:00 AM<br/>Montano's International<br/>Gourmet<br/>3733 Franklin Road SW<br/>Roanoke, Virginia 24014</i>             |
| <i>590<br/>Norfolk<br/>Southern<br/>(Northern<br/>Lines)</i> | <i>2</i>    | <i>1</i>    | <i>Winter/Spring</i> | <i>Sunday, February 22, 2026<br/>10:00 AM<br/>2282 Happy Valley Road<br/>East Springfield, Pennsylvania 16411</i>                            |  | <i>March 24, 2026</i>       | <i>April 19, 2026<br/>10:00 AM<br/>2282 Happy Valley Road<br/>East Springfield,<br/>Pennsylvania 16411</i>                                  |
| <i>620<br/>METRA<br/>Central</i>                             | <i>0*</i>   |             |                      |                                                                                                                                              |  |                             |                                                                                                                                             |
| <i>666<br/>Utah<br/>Western</i>                              | <i>0*</i>   |             |                      |                                                                                                                                              |  |                             |                                                                                                                                             |
| <i>670<br/>Port Authority<br/>Trans-Hudson<br/>Corp.</i>     | <i>1</i>    | <i>1</i>    | <i>Winter/Spring</i> | <i>Friday, January 9, 2026<br/>3:00 PM<br/>Dante Alighieri Society of New Jersey<br/>562 Summit Avenue<br/>Jersey City, New Jersey 07306</i> |  | <i>February 13, 2026</i>    | <i>March 13, 2026<br/>3:00 PM<br/>Dante Alighieri Society of<br/>New Jersey<br/>562 Summit Avenue<br/>Jersey City, New Jersey<br/>07306</i> |

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|-------------------------------------------------------------------------|----------|----------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------|-------------------------------------------------------------------------------------------------------------------------------|
|                                                                         |          |          |                      |                                                                                                                                        |  |                          |                                                                                                                               |
| <b>715</b><br><i>Southeastern<br/>Penn Trans<br/>Authority</i>          | <b>1</b> | <b>1</b> | <b>Winter/Spring</b> | <i>Monday, January 19, 2026<br/>8:15 PM<br/>AFSCME District Council 31<br/>3001 Walnut Street<br/>Philadelphia, Pennsylvania 19104</i> |  | <i>February 23, 2026</i> | <i>March 20, 2026<br/>11:00 AM<br/>1420 Walnut Street<br/>11<sup>th</sup> floor<br/>Philadelphia, Pennsylvania<br/>19102</i>  |
| <b>720</b><br><b>CSX<br/>Transportation<br/>Inc (Eastern<br/>Lines)</b> | <b>1</b> | <b>1</b> | <b>Winter/Spring</b> | <b>Wednesday, February 25, 2026<br/>5:00 PM<br/>GCA ERL Office<br/>721-B Santiago Drive<br/>Florence, South Carolina 29501</b>         |  | <b>March 30, 2026</b>    | <b>April 24, 2026<br/>10:00 AM<br/>721-B Santiago Drive<br/>Florence, South Carolina<br/>29501</b>                            |
| <b>740</b><br><b>Transportation<br/>Inc (Western<br/>Lines)</b>         | <b>1</b> | <b>1</b> | <b>Winter/Spring</b> | <b>Friday, February 27, 2026<br/>5:00 PM<br/>GCA Office<br/>1405 Highway 30 East<br/>Athens, Tennessee 37303</b>                       |  | <b>March 30, 2026</b>    | <b>April 24, 2026<br/>10:00 AM<br/>BLET Western Lines GCA<br/>Office<br/>1405 Highway 30 East<br/>Athens, Tennessee 37303</b> |
| <b>780</b><br><b>Union Pacific<br/>Western Lines</b>                    | <b>1</b> | <b>1</b> | <b>Winter/Spring</b> | <b>Tuesday, February 10, 2026<br/>9:00 AM<br/>1902 Orange Tree Lane, Suite 110<br/>Redlands, California 92374</b>                      |  | <b>March 12, 2026</b>    | <b>April 7, 2026<br/>11:00 AM<br/>1902 Orange Tree Lane,<br/>Suite 110<br/>Redlands, California 92374</b>                     |
| <b>810</b><br><i>Norfolk<br/>Southern<br/>(Southern<br/>Lines)</i>      | <b>3</b> | <b>3</b> | <b>Winter/Spring</b> | <i>Saturday, February 10, 2026<br/>10:00 AM<br/>1997 Walton Nicholson Road<br/>Independence, Kentucky 41051</i>                        |  | <i>March 17, 2026</i>    | <i>April 22, 2026<br/>10:00 AM<br/>1997 Walton Nicholson<br/>Road<br/>Independence, Kentucky<br/>41051</i>                    |

| <b>GCA#</b>                                             | <b>#Del</b> | <b>#Alt</b> | <b>DESIGNATION</b>   | <b>NOMINATIONS MEETING</b><br>Date/Time/Location Nominations Meeting Results                                     |  | <b>BALLOT MAIL<br/>DATE</b> | <b>ELECTION BALLOT<br/>COUNT</b><br>Date, Time and Location                                               |
|---------------------------------------------------------|-------------|-------------|----------------------|------------------------------------------------------------------------------------------------------------------|--|-----------------------------|-----------------------------------------------------------------------------------------------------------|
| <b>830</b><br><i>Tacoma<br/>Mun Belt</i>                | <b>0*</b>   |             |                      |                                                                                                                  |  |                             |                                                                                                           |
| <b>845</b><br>Texas-Mexican<br>RY                       | <b>1</b>    | <b>1</b>    | Winter/Spring        | Thursday, January 8, 2026<br>1:00 PM<br>La Roca Seafood Restaurant<br>6415 McPherson Road<br>Laredo, Texas 78041 |  | February 7, 2026            | March 12, 2026<br>1:00 PM<br>La Roca Seafood<br>Restaurant<br>6415 McPherson Road<br>Laredo, Texas 78041  |
| <b>860</b><br><i>Union Pacific<br/>Eastern District</i> | <b>1</b>    | <b>1</b>    | <i>Winter/Spring</i> | <i>Sunday, February 18, 2026<br/>3:00 PM<br/>785 Kansas Star Drive<br/>Peck, Kansas 67120</i>                    |  | <i>March 20, 2026</i>       | <i>April 14, 2026<br/>10:00 AM<br/>2520 W. 2<sup>nd</sup> Street<br/>North Platte, Nebraska<br/>69101</i> |
| <b>900</b><br>Union Pacific<br>Western<br>Region        | <b>1</b>    | <b>1</b>    | Winter/Spring        | Friday, February 20, 2026<br>5:00 PM<br>1804 Washington Avenue<br>La Grande, Oregon 97850                        |  | March 23, 2026              | April 16, 2026<br>10:00 AM<br>1804 Washington Avenue<br>La Grande, Oregon 97850                           |
| <b>910</b><br>Wisconsin<br>Central RR                   | <b>1</b>    | <b>1</b>    | Winter/Spring        | Tuesday, January 6, 2026<br>12:00 PM<br>N6380 Church Road<br>Brandon, Wisconsin 53919                            |  | February 10, 2026           | March 10, 2026<br>10:00 AM<br>N6380 Church Road<br>Brandon, Wisconsin 53919                               |
| <b>SLD</b><br><i>Short Line<br/>Division</i>            | <b>0*</b>   |             |                      |                                                                                                                  |  |                             |                                                                                                           |

\*Per the merger agreement between the Brotherhood of Locomotive Engineers and the International Brotherhood of Teamsters, BLET General Committees of Adjustment (“GCAs”) consisting of fewer than 100 members will be consolidated into voting entities by IBT region. The following GCAs have been consolidated into these voting entities:

BLET East: SLD

BLET Central: 222, 233, and 620

BLET West: 666 and 830