ELECTION
SUPERVISOR
FORM 34 B

STATEMENT REGARDING ELECTION MATERIALS

| l, | , state as follows: | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------|
| I am a representative of | to repre egate E gn this Delega ing ele | esent the Local Unic Election"). statement. Ite Election and atte ction materials for s | the "Local Union") to cond on at the June, 2026 Intern ended the ballot count, inc | lational Brotherhood cluding, but not |
| All ballots voted, challenged, blank, unused, spoiled or voided | | All undelivered ballot packages returned by the U.S. Postal Service/Canada Post | | |
| □ All tally sheets and certifications (including Form ES 13) □ All rosters and eligibility listings | | All ballot printing & mailing certifications (including Form ES 20) All envelopes – return and secret ballot | | - - |
| ☐ All files, ledgers and records re: undeliverable ballot mail | | All files, ledgers and records re: requests for duplicate ballots | | _ |
| storage boxes, with all perforations/hand carry or observed as the representatives of candidate written below placed their signatures over the | es, the | Local Union and/or g tape seals using pe | ely sealed with clear packi the Agency whose names ermanent, waterproof mar | are printed or legibly ker. |
| Name Name | | Candidate | Agency | Local Union |
| | | | | |
| I certify that all other materials, lists, files, rosted Delegate Election, including, but not limited to with this statement will be packed in the manner Supervisor or physically transferred to his author Election ballot count. | any ite er desc | m listed above but r ribed in this statem | not included in the boxes pent and delivered to the C | packed in accordance Office of the Election |
| I certify that none of the materials related to the Union, any candidate or representative of any obe retained, duplicated for, or disseminated to, member of the Local Union. | candida | ite, except as provid | led for in the Local Union I | Election Plan, or will |
| Signature: | | | | |
| Phone Number: | Date: | | | |